



## CEO'S MESSAGE 4th Annual Scholarship Program



As we head into February, I want to share with you an important opportunity for those looking to attend secondary schooling at a 2-year, 4-year, or technical school. HMC, in partnership with the Hunt Heroes Foundation, is once again excited to sponsor our 4th annual scholarship program. This year we will be awarding 18 scholarships totaling \$50,000. Those eligible include any active service member

or their dependents. This is open to any branch of our armed forces and you do not need to be a HMC resident. All scholarship applications must be filled out at: [learnmore.scholarsapply.org/huntheroesscholarship](http://learnmore.scholarsapply.org/huntheroesscholarship). The deadline to submit a nomination is February 22, 2022, at 3 pm CST, or until 50 applications are received, whichever comes first. Even if you do not have a need this year, we invite you to share this opportunity with someone who

qualifies. This is one of many charitable endeavors HMC is actively pursuing. We have supported several of the top rated charities that serve our active duty & military veteran populations to include career transition, homes, education, and mental health. Our support for these organizations, Tunnels to Towers, Hire Heroes USA, Travis Manion Foundation, and our Hunt Heroes Foundation Scholarships are all part of our desire to go above and beyond providing housing and property management services to our nation's heroes and their families. Thank you very much for choosing to live with HMC, and we hope you have a wonderful month!



**BRIAN STANN**  
PRESIDENT & CEO, HUNT MILITARY COMMUNITIES

## EMPLOYEE SPOTLIGHT

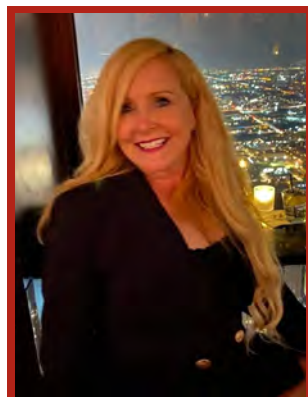
### JODY MOTES

Maintenance Manager

Jody joined the SFH team in September of 2019!

She enjoys decorating cakes in her spare time and has 3 grandkids that she adores!

Jody loves the people she gets to work with and the Military members she serves!



**THANK YOU JODY FOR YOUR DEDICATION TO TEAM SCOTT!**

## PET OF THE MONTH

**Buster was selected as January's Pet of the Month!** Buster won a box of custom treats made by Midwest Pup Club! MWPC is a small business that donates part of their proceeds to local animal shelters! Enter February's POM contest on our Facebook page for a chance to win!



# EVENTS

February is full of upcoming fun!  
Check out the local happenings below:

## SCOTT AFB VOLLEYBALL TOURNAMENT!

**James Sports Gym, February 12 | 9:00AM**

"Calling all volleyball players 16 years and older! James Sports Center is hosting a Volleyball Tournament on Feb. 12 beginning at 9 a.m. If there are a large number of teams, tournament will continue Feb. 13. Teams will consist of a minimum of 6 players. Register your team for free at the James Sports Center front desk. Team rosters must be turned in by Feb. 7. For information, contact Mr. Edward Norvell at 256-6452"

## VALENTINE'S DAY CONTEST!

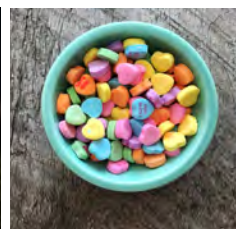
**Patriot's Landing, February 11 & 14**

Stop by into the clubhouse and tell us how many conversation hearts are in the jar. The closest guess will win a Valentine's Day Themed Movie Night Basket for the family!

## BIG GAME FOOTBALL PARTY

**Scott Event Center, February 13 | 4:00PM**

"Get 'front row seats' in front of one of our 12 TVs. Zeppelins doors open at 4:00PM with the game starting at 5:30PM. Attendees will have a chance to win a 65in TV, One Year Cardinal Creek Golf Course Annual Greens Fees, Two Lion King at the Fox Theater Tickets, Free Weekend Pontoon Boat Rental & more! Enjoy drink specials plus a Big Game Buffet will be available from 4:30PM-7:00PM for only \$12 (one trip) or \$20 (unlimited trips). Reserve your spot by calling 618-256-5501 Monday-Friday 9:00AM-2:00pm"



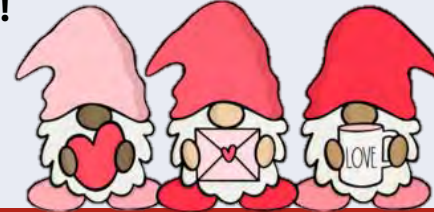
# SAVE THE DATES

**FEBRUARY 14, 2022**  
**VALENTINE'S DAY!**

**FEBRUARY 19, 2022**  
**COAST GUARD**  
**RESERVE BIRTHDAY!**

**FEBRUARY 21, 2022**  
**PRESIDENT'S DAY**  
**OFFICES CLOSED**

*Happy*  
**VALENTINE'S**  
DAY



## DID YOU KNOW...

**Our menu options have changed!** Are you calling to request the status of your open work order? There's an option for that! When dialing SFH's main phone line, hit option #6 to reach a member of the maintenance team, who is happy to provide an update on your work order! Please have your name, address and work order number ready.

### **REACH US:**

618-746-4911 | [scott@huntcompanies.com](mailto:scott@huntcompanies.com)

**EMERGENCY AFTER-HOURS:** opt 1

**LEASING SPECIALISTS:** opt 2

[amanda.johnson@huntcompanies.com](mailto:amanda.johnson@huntcompanies.com)

[katelynn.moore@huntcompanies.com](mailto:katelynn.moore@huntcompanies.com)

[summer.woodruff@huntcompanies.com](mailto:summer.woodruff@huntcompanies.com)

**PATRIOT'S LANDING:** opt 3

[alisse.whitelaw@huntcompanies.com](mailto:alisse.whitelaw@huntcompanies.com)

[molly.taylor@huntcompanies.com](mailto:molly.taylor@huntcompanies.com)

[mikki.loeffler@huntcompanies.com](mailto:mikki.loeffler@huntcompanies.com)

**LINCOLN'S LANDING:** opt 4

[lisa.evans@huntcompanies.com](mailto:lisa.evans@huntcompanies.com)

[rose.walker@huntcompanies.com](mailto:rose.walker@huntcompanies.com)

**SHILOH/CLASSICS:** opt 5

[veronica.burgeson@huntcompanies.com](mailto:veronica.burgeson@huntcompanies.com)

[bridget.harris@huntcompanies.com](mailto:bridget.harris@huntcompanies.com)

**WORK ORDER STATUS:** opt 6

**All offices are available**


**Monday - Friday 8:00AM- 5:00PM**

*Did we miss your call? Leave us a message!*


*We'll return your call as soon as possible!*

# MEET THE STAFF! Put a face to the name and meet your Scott Family Housing Team!

## OFFICE & MAINTENANCE MANAGEMENT TEAM




**Jared Trautt**  
Community Director




**Diana Burris**  
Community Manager




**Andrea Huschle**  
Community Manager



**Kent Feig**  
Maintenance Director



**Jody Motes**  
Maintenance Manager

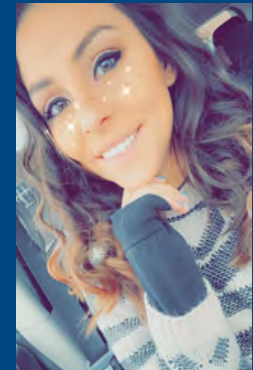


**Robert "Jr" Walleck**  
Maintenance Manager

**LEASING SPECIALISTS:** As your first point of contact, the leasing specialists assist incoming residents with any and all questions regarding housing, process applications, & assign families to homes based on rank and family size!



**Amanda Johnson**

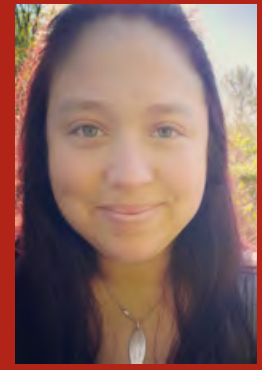


**Katelynn Moore**



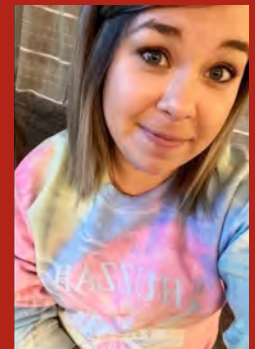
**HUNT'S VALUES:**

- Safety
- Kindness
- Efficiency
- Enthusiasm
- Selflessness




**Vanessa Marshall**  
Quality Assurance Quality Control Specialist


**RESIDENT SERVICES SPECIALIST:** Each neighborhood has Resident Services Specialists, who assist current resident's day-to-day! The team welcomes residents during the initial lease signing, assists with renewals, work order submissions, move outs, and all things in between!



**Alisse Whitelaw**  
Patriot's Landing



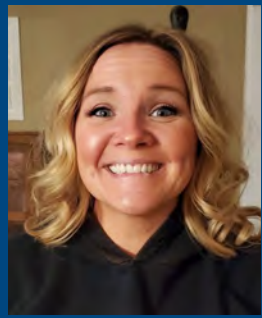
**Summer Woodruff**  
Patriot's Landing



**Molly Taylor**  
Patriot's Landing




**Lisa Evans**  
Lincoln's Landing



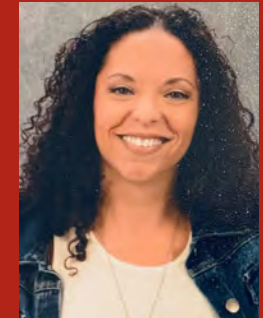
**Mikki Loeffler**  
Patriot's Landing



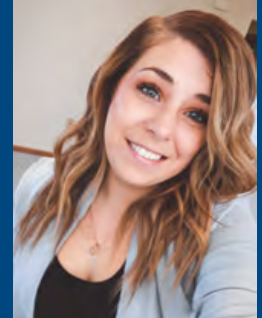
**Bridget Harris**  
Shiloh Classics



**Veronica Burgeson**  
Shiloh Classics



**Rose Walker**  
Lincoln's Landing



**Ariel Arnett**  
GOO/Executive Housing & Marketing

# RESIDENT REPRESENTATIVES NEEDED!

## What's The Purpose?

Appointed Resident Reps represent military members and their families residing in Privatized Housing to discuss health and safety concerns, identify areas of improvement, present solutions for problems, and maximize feedback and communications with Wing Leadership, the Military Housing Office (MHO), and Hunt Military Communities.

## Resident Reps Help:

- Identify trends/processes (positive or negative) that impact the resident's living experiences
- Advocate for improvements or amenities that elevate quality of life for residents
- Provide suggestions for activities and events for residents and facilitate planning/execution
- Meet with Installation Commander to provide feedback/concerns from the residents

**Contact Andrea Huschle (Hunt) or Brett "Mac" McCracken (Resident Advocate) if you're interested in representing your neighborhood!**

*Brett "Mac" McCracken: 618-256-3284 | Andrea Huschle 618-746-4911*

### CURRENT RESIDENT REPS:

PATRIOT'S LANDING: **Alim** [alimmuhammad@sbcglobal.net](mailto:alimmuhammad@sbcglobal.net)

SHILOH EAST: **Adam** [mercer.86@hotmail.com](mailto:mercer.86@hotmail.com)  
**Tori** [v.mercer86@yahoo.com](mailto:v.mercer86@yahoo.com)

SHILOH WEST: **Lyssa** [lyssaismith@yahoo.com](mailto:lyssaismith@yahoo.com)

LINCOLN'S LANDING: **Scott** [scott.delano01@gmail.com](mailto:scott.delano01@gmail.com)  
**Bandon** [brandon.sutliff@us.af.mil](mailto:brandon.sutliff@us.af.mil)

COLONIAL: *No Current Representative*  
GEORGIAN: *No Current Representative*



## HMC RESIDENT PORTAL - ONLINE PAYMENTS

HMC is now accepting online payment options only. Residents may utilize the following online payment services:

**Hunt Resident App**  • **Hunt Resident Portal** • **WIPS Walk In Payment System**

### **THE SAFE, SECURE, & SEAMLESS WAY TO MAKE PAYMENTS.**

- Eliminates the Need to Drop Off Payments
- Secure Payments Can Be Made Right from Your Phone or Device
- Payments are Posted to Your Account Immediately Email
- Pay Without Fees for Direct Bank Account Payments
- Receipts are Sent Directly to Your Inbox
- Never Forget a Payment Again, Set Up Recurring Account Payments



**VALENTINE'S DAY  
CONTEST**

**FEBRUARY 11 & 14, 2022 | 8:00AM - 4:00PM**

Stop by the Patriot's Landing Clubhouse on **February 11th & 14th** and tell us how many conversation hearts are in the jar. The closest guess will win a **Valentine's Day Themed Movie Night Basket!**

# 2022

# FEBRUARY

SUN	MON	TUE	WED	THU	FRI	SAT
		01 <b>Show Us Your Valentine Contest</b> Starts on Facebook	02 <b>Groundhog Day</b>	03	04 <b>USO Birthday</b>  <b>Winter Olympics Starts</b>	05
06	07	08	09 <b>Children's Valentine Card Contest</b> Starts on Facebook  <i>Show Us Your Valentine Contest Ends</i>	10	11 <b>Valentine's Day Contest</b> Starts at Patriot's Landing	12 <b>Volleyball Tournament</b> is taking place at James Sport Center!
13 <b>Super Bowl</b> Watch the big game at Scott Event Center!	14 <b>Valentine's Day</b>  <i>Valentine's Day Contest Ends</i>	15 <b>Hunt Heroes Foundation Scholarship Program Applications Open</b>  <i>Children's Card Contest Ends</i>	16	17	18 <b>Pet of the Month Contest</b> Starts on Facebook	19
20 <b>Winter Olympics End</b>	21 <b>Presidents' Day</b> <b>OFFICE CLOSED</b>	22	23	24	25 <b>Murder Mystery Dinner Tomorrow</b> at Eckert's in Belleville!	26 <b>Mardi Gras Parade in St. Louis!</b>
27	28			<i>Pet of the Month Contest Ends</i>	<b>Pest Control</b> is offered every Tuesday & Thursday. Work order required for service. Same day service not guaranteed.	<b>Bulk trash pick up</b> is offered on the same day as your normal trash pick up. No appliances or electronics.

